



Department of Florida  
Marine Corps League

Fall Conference 2017 – Hotel Information

**Use your keyboard to fill out forms**

When: 5-8 October 2017

Where: Palm Beach Gardens Marriott  
4000 RCA Boulevard  
Palm Beach gardens, FL 33410  
(561) 622-8888

Rates: The room rate is as follows:  
\$100.00 per night (Run of House) including a full  
Buffet breakfast for two. **Be sure to ask for MCL  
Conference rate.** Rates are locked in for (3) days'  
prior and (3) days after the event.

Reservations:

**Reservations MUST be made prior to 9 Sept 2017 to ensure the  
special rate.**



Department of Florida

Marine Corps League

Fall Conference 2017

To: All Department of Florida MCL and MCLA Staff, District Vice Commandants, Detachment Commandants, MCLA Unit Presidents, Florida Pack Leader, Madam Big Flea

From: Commandant Darren Shull, L/Cpl. Justin J. Wilson Det. 1045  
Commandant Richard "Doc" Eckert, Jack Ivy Det. 666

Subject: Fall Conference, 5-8 October 2017

The Officers, members, MCLA Unit and the MODD of Detachments 1045 and 666, Marine Corps League, Department of Florida, are proud and honored to be hosting the 2017 Fall Conference. We extend an invitation to all members of the Marine Corps League, MCLA and MODD and MODD Fleas to attend the conference during the period of 5-8 Oct. 2017. The location of the conference will be at the Palm Beach Gardens Marriott located at 4000 RCA Boulevard, Palm Beach Gardens, Fl. 33410.

The room rate is as follows: \$100.00 per night (Run of House) including a full buffet breakfast for two. Be sure to ask for MCL Conference rate. Rates are locked in for (3) three days' prior and (3) three days after the event. The banquet meal dinner order selection form is included herewith.

**RESERVATIONS:**

Reservations MUST be made prior to 9 September 2017, to insure the special rate.

Semper Fidelis,

Darren Shull  
Commandant  
L/Cpl. Justin J. Wilson Detachment 1045

Doc Eckert  
Commandant  
Jack Ivy Detachment 666

**DEPT. OF FLORIDA MARINE CORPS LEAGUE  
2017 FALL CONFERENCE SCHEDULE**

**MCL / MODD**

**THURSDAY 5 OCTOBER 2017**

1400-1700	MCL / MODD Registration	Foyer
1400-1700	Ship Store	Juno Beach
1400-1500	Ways and Means Committee	Salon ABCD
1500-2300	Hospitality Room	Blue Fire Terrace
1500-1530	Board of Trustee meeting	Board Room
1530-1600	Leadership Instructor's Meeting	Salon ABCD
1600-1700	Leadership Class	Salon ABCD

**FRIDAY 6 OCTOBER 2017**

0700-0900	Complimentary Breakfast	Blue Fire Grill
0800-1600	MCL/ MODD Registration	Foyer
0800-1600	Leadership School-Registration & Class	Salon ABCD
0800-1600	Ship's Store	Juno Beach
1200-1300	Lunch	Blue Fire Grill
1400-2300	Hospitality Room	Blue Fire Terrace
1600-1630	MODD Staff Meeting	Delray Board Room
1630-1730	Detachment Commandants Roundtable	Delray Board Room
1700-1800	MODD Hot Dogs for Dogs/Fleas	Blue Fire Terrace
1900-2030	MODD Growl	Salon ABCD

**SATURDAY 7 OCTOBER 2017**

0700-0900	Complimentary Breakfast	Blue Fire Grill
0800-0810	Morning Colors	Flag Pole
0800-1200	MCL Registration	Foyer
0830-0900	Joint Meeting-Memorial Service	Salon ABCD
0900-0920	Chapel of the Four Chaplains	Salon ABCD
0930-1200	MCL Business Meeting	Salon ABCD
1200-1600	Ship's Store	Juno Beach
1200-1300	Lunch	Blue Fire Grill
1300-1700	Hospitality Room	Blue Fire Terrace
1400-1500	MCL Board of Trustees & Staff Meeting	Salon ABCD
1500-1600	Past Department Commandants Council	Delray Board room
1500-1600	Dist. Vice Commandants Roundtable	Salon ABCD
1730-1830	Cocktail Hour	Foyer
1830-2100	Banquet Program	Salon ABCD
2100-2300	Hospitality Room	Blue Fire Terrace

**SUNDAY 8 OCTOBER 2017**

0700-0900	Complimentary Breakfast	Blue Fire Grill
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**MCL AUXILARY**

**THURSDAY 5 OCTOBER 2017**

1400-1700	MCLA Registration	Foyer
1400-1700	Ship Store	Juno Beach
1500-2300	Hospitality Room	Blue Fire Terrace

**FRIDAY 6 OCTOBER 2017**

0700-0900	Complimentary Breakfast	Blue Fire Grill
0800-1600	MCLA Registration	Foyer
0800-1600	Ship's Store	Juno Beach
0900-1145	MCLA Activity	Salon E
1200-1300	Lunch	Blue Fire Grill
1330-1530	MCLA Workshops	Salon E
1400-2300	Hospitality Room	Blue Fire Terrace
1900-2030	MCLA Flea Scratch	Salon E

**SATURDAY 7 OCTOBER 2017**

0700-0900	Complimentary Breakfast	
0800-1200	MCLA Registration	Foyer
0830-0900	Joint Meeting-Memorial Service	Salon ABCD
0930-1200	MCLA Business Meeting	Salon E
1200-1600	Ship's Store	Juno Beach
1200-1300	Lunch	Blue Fire Grill
1300-1800	Hospitality Room	Blue Fire Terrace
1730-1830	Cocktail Hour	Foyer
1830-2100	Banquet Program	Salon ABCD
2100-2300	Hospitality Room	Blue Fire Terrace

**SUNDAY 8 OCTOBER 2017**

0700-0900	Complimentary Breakfast	
0830-0900	MCL Auxiliary Staff Meeting	TBD



# LEADERSHIP SCHOOL

Department of Florida, MCL  
Mike Stewart and Tom Newton, Co-Directors



12 July 2017

To: District Vice Commandants  
Detachment Commandants  
Detachment Members

From: Michael Stewart and Tom Newton, Leadership School Directors

Re: Fall Conference - Leadership School, Friday 6 October 2017

**DISTRICT VICE COMMANDANTS:** Please relay this information to the Detachment Commandants in your District. Please encourage them to discuss the importance of attending the Leadership School in their August and September membership meetings.

(District Vice Commandants, please confirm to the Dept. of Florida Commandant that you have received and acted upon this message.)

**DETACHMENT COMMANDANTS:** Please relay this information to all members in your Detachment Data Base and encourage them to attend the Leadership School.

**DETACHMENT MEMBERS:** Leadership School is an excellent opportunity for new League members, newly elected and appointed officers to have an opportunity to learn the procedures, policies and By-Laws essential for the successful operation of your Detachment, as you strive to work in partnership within the Marine Corps League. The school can add to the knowledge that you already have, and can build on that knowledge to give you the confidence to know that you are employing the best practices available to build and maintain a strong and viable detachment. Hopefully, you and your officers will be able to attend along with members of your Detachment who are aspiring to become elected or appointed officers.

To encourage and to help cover the cost of attendance, perhaps, your detachment can have a fund raiser to pay for the class registration, or for a tank of gas, or even for a night's hotel bill for your members attending. For those of you who would like to sign up early a Registration Form is attached.

Semper Fidelis,

*Mike Stewart and Tom Newton,*

Leadership School Directors  
Dept. of Florida

Department of Florida Marine Corps League  
Fall - Conference - 2017

**PLEASE USE YOUR KEYBOARD TO FILL IN FORM**

**LEADERSHIP SCHOOL REGISTRATION FORM**

This form is to be used to register for the Leadership Program **ONLY**. The fee is \$10.00. Remember, in addition to this registration you **must also register with the Department of Florida** to attend the Convention / Conference. It is suggested that you retain a copy for your records.

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**PLEASE PRINT LEGABLEY**

Name: \_\_\_\_\_ Ph# \_\_\_\_\_

Detachment name and number \_\_\_\_\_

Detachment address \_\_\_\_\_

Date of Attendance: 6 October 2017

Check# \_\_\_\_\_ Amount \$ \_\_\_\_\_

Does the registration fee include others? \_\_\_\_\_

Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Make check payable to Department of Florida, MCL and mail this form along with any other forms registration forms from your Detachment to the address below, no later than 25 September 2017.**

**Mail the completed form(s) and check to**

**Mike Stewart  
5400 Water Lily Court  
Leesburg, Florida 34748**

**Department of Florida  
Marine Corps League  
Fall Conference 2017**

**CONFERENCE ADS FOR THE FALL CONFERENCE**

**Standard 8 1/2 X 11 Program Book Rates**

<b>Full Page.....</b>	<b>\$100.00</b>
<b>Half Page.....</b>	<b>\$50.00</b>
<b>Quarter Page.....</b>	<b>\$25.00</b>
<b>Business Card.....</b>	<b>\$15.00</b>
<b>Inside cover.....</b>	<b>\$150.00</b>
<b>Back cover.....</b>	<b>\$200.00</b>

**All ads are in black and white. (Color copy is available for an additional \$25 per ad.) Make checks /money orders payable to MCL Det 666. E-mail program ad, in digital format (pdf)/JPEG as you would like the ad to appear.**

**Detachment**

**Name \_\_\_\_\_**

**Check amount    \$ \_\_\_\_\_ Check # \_\_\_\_\_**

**Please, E-mail your ad no later than 19 September 2017 to (marcelcarta@gmail.com) and mail your check/ money order to the address below.**

**Marcel Cartagena  
3241 SW Amelia Drive  
Palm City, FL. 34990**

**If there are any questions, please feel free to call Marcel @ (772) 221-9199**

Department of Florida

Marine Corps League

2017 FALL CONFERENCE REGISTRATION FORM

<u>NAMES</u>	<u>PLEASE PRINT</u>
1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

DETACHMENT NAME \_\_\_\_\_

DETACHEMENT ADDRESS \_\_\_\_\_ AMOUNT \_\_\_\_\_

MCL MEMBER ATTENDANCE OR DELEGATE FEE IN ADVANCE IS \$5.00 PER PERSON.  
AT THE EVENT THE FEE IS \$6.00

BANQUET ORDER (\$45.00 PER PERSON)

NAME

Please Print

BEEF

CHICKEN

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PLEASE PRINT NEATLY. FORWARD WITH YOUR CHECK/MONEY ORDER BY 9 Sept 2016  
FOR REGISTRATION AND BANQUET ORDER TO THE ADDRESS BELOW.

PLEASE MAKE CHEK PAYABLE TO JACK IVY DETACHMENT #666.

\*\* CORRECT MAILING ADDRESS:

**Mike Ambrosino**  
**1038 SW Fenway road**  
**Port St. Lucie, Fl. 34953**

Department of Florida  
Marine Corps League and MCL Auxiliary  
Fall Conference 2017



MARINE CORPS LEAGUE AUXILIARY  
REGISTRATION – ATTENDANCE FORM (PRINT)

NAME (PLEASE PRINT)

\_\_\_\_\_ (TITLE) \_\_\_\_\_  
\_\_\_\_\_ (TITLE) \_\_\_\_\_  
\_\_\_\_\_ (TITLE) \_\_\_\_\_  
\_\_\_\_\_ (TITLE) \_\_\_\_\_

UNIT NAME \_\_\_\_\_

The registration fee is \$5.00 per person. Checks must be received before 15 September 2017. Please make check payable to L/Cpl. Justin Wilson MCLA unit 1045 and Mail to:

**Carol Prosh**  
**141 Turtle Creek Dr.**  
**Tequesta, FL 33469**



**Department of Florida**  
**Marine Corps League and MCL Auxiliary**  
**Fall Conference 2017**



**MARINE CORPS LEAGUE AUXILIARY**  
**BANQUET ORDER \$45.00 PER PERSON**

<b>NAME (PLEASE PRINT)</b>	<b>BEEF</b>	<b>CHICKEN</b>
_____	(    )	(    )
_____	(    )	(    )
_____	(    )	(    )
_____	(    )	(    )
_____	(    )	(    )

**PLEASE PRINT NEATLY. FORWARD YOU ORDER WITH YOUR CHECK/MONEY ORDER BY 15 SEPTEMBER 2017 TO THE ADDRESS BELOW. PLEASE MAKE CHECK PAYABLE TO MCL Detachment # 666.**

**\*\* CORRECT MAILING ADDRESS:**

**Mike Ambrosino**  
**1038 SW Fenway road**  
**Port St. Lucie, Fl. 34953**