



**Patricia W Marsh & John C Marsh, Sr**  
**Department of Florida Marine Corps League**  
**2018 DOF Convention Chairmen**  
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**TO: Commandant George LaMont**  
**FROM: John & Trisha Marsh**  
**RE: Quarterly Report – SEPT, OCT, NOV 2017**  
**DATE: 30 November 2017**

#### **Overview of Activities**

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|                                     |   |
|-------------------------------------|---|
| <b>Bid/Proposal Requests</b>        | <b>Working with HelmsBriscoe, submitted requests to over 17 hotel properties</b>  |
| <b>Hotel Site Visit</b>             | <b>13 October 2017<br/>Sheraton Orlando North, Maitland, FL</b>   |
| <b>Convention Hotel selected</b>    | <b>Worked with Sales Manager to negotiate 3-year contracts for 2018, 2019 &amp; 2020<br/>Sheraton Orlando North, Maitland, FL</b>   |
| <b>Convention Captains selected</b> | <b>Registration Desk Captain—Anita LaMont<br/>Goodie Bags Captains – Patti &amp; Mike Armstrong<br/>Hospitality Room Captain – Jack Prosu<br/>Program Book Captain – John Gionet<br/>Additional Convention Team Members:<br/>Tom Newton, MODD representative<br/>Carole Prosu &amp; Sandra Tetz-Fry, MCLA representatives</b> |

**Respectfully Submitted,**

*John & Trisha Marsh*

**John C Marsh, Sr**  
**Patricia W Marsh**  
**DoF MCL Co-Chairmen for 2018 DoF Convention**

**CC: Adjutant, DoF MCL: John Marsh, Sr – [jcm2149@yahoo.com](mailto:jcm2149@yahoo.com)**  
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